



Lewisburg Arts Council ✍ PO Box 418 ✍ Lewisburg, PA 17837

February, 2017

Dear Photographer,

This is your information packet for the 2017 Annual Photography Exhibit which is part of the 48th Annual Lewisburg Celebration of the Arts. This exhibit will run from April 28 through May 12, 2017 at the historic William D. Himmelreich Memorial Library (Adjoining the First Presbyterian Church), 18 Market Street, Lewisburg, PA 17837.

Professional and amateur photographers of all ages and skill levels are invited to participate. This year we will have the following categories: Nature, People, Animals, and Places. Each category will be divided into the following four groups: Professional, Adult, Ages14 - 18, and Ages13 and younger. Each photographer can submit up to 3 photographs. Please see the enclosed Guidelines for more detailed information.

We look forward to your participation. Please feel free to share this information with other photographers. If we can answer any questions, please call, write or email us.

Sincerely,
The Lewisburg Arts Council Exhibits Committee

Address:
PO Box 418
Lewisburg, PA 17837

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www.lewisburgartscouncil.com

2017 Annual Photography Exhibit

Eligibility

- Amateur or professional. Professional means a photographer who derives regular income from the sale of photographs. Photographers will make the decision as to amateur or professional.
- Photographer must be the actual sole creator of the photograph (no direct supervision from an instructor).

Requirements

- **Largest size** - Photos may not be larger than **8" x 12"** (matted size no larger than **13" x 17"**).
- All entries should be mounted and/or matted. Do not frame. Photos must have a sturdy hanger on the back but no wires. Inexpensive mounting hangers may be purchased at Brushstrokes or from the Lewisburg Arts Council on day of drop off for \$1.00.
- **Number** - Photographer may enter up to three (3) photographs.
- Original photograph must have been taken within the last two (2) years and not previously entered in the photography exhibit.
- Multiple images may be within the overall print area.

Levels

- **Categories:** Nature, People, Animals, Places.
- **Skill Levels:** Professional, Adult Amateur, Ages 14 – 18, Ages 13 and under.

Registration, Delivery and Pick up

- \$10.00 non-refundable entry fee for up to three (3) photographs; checks made payable to "The Lewisburg Arts Council."
- Works must be hand delivered to the Packwood House Museum, 15 N. Water Street, Lewisburg, PA 17837 on Friday, April 21 between 1 p.m. and 4:00 p.m. or Saturday, April 22 between 10:00 a.m. and 1p.m.
- Entry forms: Please complete all parts except "LAC assigned number." Numbers will be assigned at registration. Do not attach any portion to your artwork.
- Pick up photographs from the William D. Himmelreich Memorial Library on Friday, May 12 between 4:00 p.m. and 5 p.m. and Monday, May 15 between 11:00 a.m. and 1:00 p.m. All photographs **MUST** be removed within these time frames. The Lewisburg Arts Council will not assume responsibility for any works not picked up.

Jury and Awards

- Photographs will be judged by a panel of prominent photographers.
- The Lewisburg Arts Council reserves the right to reject entries which are deemed inappropriate for the Exhibit.
- Best of Show, 2nd Overall, 3rd Overall will be drawn from all photographs in the exhibit. These will be cash prizes.
- Ribbons will be awarded to 1st, 2nd, 3rd place winners in each category and skill level.

Opening Reception and exhibit dates and times

- Opening Reception: April 28, 6:30 p.m. to 8:30 p.m. in the William D. Himmelreich Memorial Library.
- Awards will be presented at the Opening Reception at 7:30 p.m.
- Exhibit runs from April 28 through May 12, 2017
- Visiting hours at the Library: Mondays: 11 a.m. to 1 p.m. and 6 p.m. to 8 p.m., Tuesdays: 10 a.m. to 2 p.m., Wednesdays: 11 a.m. to 1p.m., Thursdays: 6 p.m. to 8 p.m. and Fridays: 1 p.m. to 5 p.m.

Exhibitor Release

The Lewisburg Arts Council and the Himmelreich Library, assume no liability, stated or implied. It is understood that submission of any entry to the exhibit is an agreement on the part on the exhibitor to the conditions set forth. I agree to these conditions.

 Exhibitor's Name (please print) Exhibitor's Signature Date

Receipt or Claim Check

Name _____
 Title 1 _____
 Title 2 _____
 Title 3 _____
 Received _____
 Cash _____ Check # _____
 Received by _____

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Photographer's Name _____

Address _____

Circle Skill Level

*Professional
 Adult Amateur
 14 - 18
 13 and under*

Phone _____ **Email** _____

Entry # 1 Title _____

LAC Assigned Number	
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Circle one: *Nature* *People* *Animals* *Places*

Entry # 2 Title _____

LAC Assigned Number	
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Circle one: *Nature* *People* *Animals* *Places*

Entry # 3 Title _____

LAC Assigned Number	
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Circle one: *Nature* *People* *Animals* *Places*

For LAC Receiver Cash: _____ Check # _____ Received by: _____

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Entry #1

	LAC Assigned Number
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Professional Adult Amateur
 14 - 18 13 and under

Name _____

Title _____

Circle one: *Nature* *Animals*
 People *Places*

Entry #2

	LAC Assigned Number
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Professional Adult Amateur
 14 - 18 13 and under

Name _____

Title _____

Circle one: *Nature* *Animals*
 People *Places*

Entry #3

	LAC Assigned Number
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Professional Adult Amateur
 14 - 18 13 and under

Name _____

Title _____

Circle one: *Nature* *Animals*
 People *Places*